



Government of Jammu and Kashmir
Home Department
Civil Secretariat, J&K Srinagar/Jammu

Notification

Srinagar, the 18th May, 2018

SRO 216 .- In exercise of the powers conferred by sub-section (1) of section 9 of the Maneuvers, Field Firing and Artillery Practice Act, 1938, the Government of Jammu and Kashmir hereby defines an area of land measuring 5,69,911 Kanals and 17 Marlas situated at village Matayen Kharu, District Kargil as an area for carrying out, periodical Field Firing and Artillery Practice for a period of five years. The location/map of the land is given in Shajra Khasra as Annexure-"A" and the points and Grid Reference of the proposed range are as under:-

Kharu Field Firing Range

| Point | Grid | Point | Grid | Point | Grid |
|-------|--------|-------|--------|-------|--------|
| 1 | 420513 | 6 | 308378 | 11 | 390448 |
| 2 | 412538 | 7 | 378415 | 12 | 390480 |
| 3 | 319589 | 8 | 378430 | 13 | 401480 |
| 4 | 220570 | 9 | 387430 | 14 | 402488 |
| 5 | 220470 | 10 | 397448 | 15 | 408499 |
| | | | | 16 | 420504 |

By Order of the Government of Jammu and Kashmir.

Sd/-

(R.K Goyal) IAS

Principal Secretary to Government,
Home Department

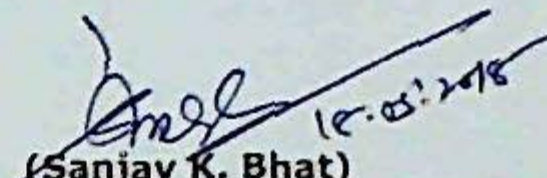
No. Home/Land-Acq/98/2017

Dated: 18.05.2018

Copy to the:-

1. Director General of Police, J&K, Jammu.
2. Principal Secretary to Hon'ble Chief Minister.
3. Commissioner/Secretary to Government, Revenue Department.
4. Divisional Commissioner, Kashmir.
5. Secretary to Government, Department of Law, Justice & Parliamentary Affairs.

6. Principal Director Defence Estates, J&K, Northern Command, J&K Jammu.
7. Deputy Commissioner, Kargil for information of the inhabitants of the area.
8. Director Information, J&K.
9. General Manager, Government Press, Jammu/Srinagar.
10. Defence Estates Officer, Leh.
11. Private Secretary to Principal Secretary to the Government, Home Department.
12. In-charge Website Home Department/GAD.


(Sanjay K. Bhat)
Deputy Secretary to Government,
Home Department

Annexure - A

SPO dtd: 15/2018

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(182 514) 1

(182 514) 12

(182 514) 21

(182 514) 14

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~~Attended~~
~~13/08/18~~
~~13/08/18~~

C/S

12/8/18
Lt. Colonel Anand Kumar
Colonel, Karol

22-01-15

Inwani

(Pradipto Inwani)

Colonel
CO, 324 2d Regt

(308378)

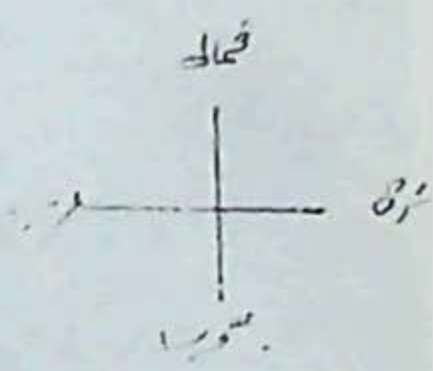
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2 (412 538)

1 (420 513)

16 (420 504)

15 (408 499)

14 (402 488)

13 (401 480)

12
(390 480) MATAYEN

(390 448)

11
10 (397 448)

9
MUGGULPORA

7 (378 415)

TNO 1