



Government of Jammu and Kashmir
Department of Food, Civil Supplies & Consumer Affairs
Civil Secretariat, Srinagar.

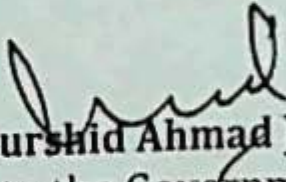
Notification

Srinagar, 25th of October, 2019

SRO 765- In exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the Jammu and Kashmir Legal Metrology (Gazetted) Service for the Union Territory of Ladakh, shall comprise the posts as indicated in Schedule-I to this notification, subject to any modifications as may be necessary.

This shall come into force with immediate effect.

By Order of the Governor.


(Khurshid Ahmad) IAS,
Commissioner/Secretary to the Government,
Department of Food, Civil Supplies & Consumer Affairs

Dated:- -10-2019

No.FCS&CA/LM/34/2019

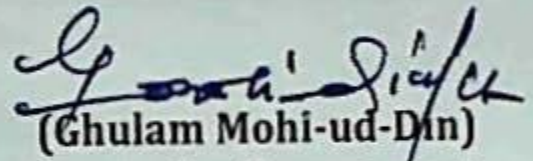
Copy to the:

1. All Financial Commissioners.
2. Principal Accountant General, J&K.
3. All Principal Secretaries to Government.
4. Principal Secretary to the Governor.
5. Principal Secretary to Government, Election Department.
6. All Commissioner/Secretaries to the Government.
7. Divisional Commissioner, Jammu/Kashmir.
8. Principal Secretary to Chief Justice J&K High Court.
9. Director, Information, J&K with the request to publish the same in the two daily leading news papers of the State.
10. Registrar General, J&K High Court, Srinagar.
11. Director, Archives, Archaeology and Museums.
12. Director, FCS&CA, Jammu/Kashmir.

13. Controller, Legal Metrology Department, J&K.
14. OSD to Hon'ble Advisor(G) for information.
15. Pvt. Secretary to Chief Secretary.
16. Pvt. Secretary to the Commissioner/Secretary to the Government, FCS&CA.
17. Website Incharge, GAD/FCS&CA.
18. Office file (w.2.s.c)

Schedule-I to SRO _____ dated .10.2019

S.No	Name of the Post	Number of posts	Pay band/scale of the post with Grade pay	Cadre (UT/Divisional /District)
1	Deputy Controller	01	L-11 (67700-208700)	UT Cadre Ladakh
2.	Assistant Controller	01	L-8 (47600-151100)	UT Cadre Ladakh
	Total	02		


(Ghulam Mohi-ud-Din)

Under Secretary to the Government
Food, Civil Supplies and Consumer Affairs