



**Government of Jammu & Kashmir
Housing & Urban Development Department
Civil Secretariat, Srinagar/ Jammu**

NOTIFICATION

Srinagar, 26th of October, 2019

SRO 854 In exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the Srinagar Municipal Corporation (Gazetted/Superior Service) for the Union Territory of Jammu and Kashmir upon exclusion of the posts of Union Territory of Ladakh, shall comprise the posts as indicated in Schedule - I to this notification, subject to any modifications as may be necessary.

This shall come into force with immediate effect.

By order of the Governor.

Sd/-

(Dheeraj Gupta), IAS
Principal Secretary to the Government
Housing & Urban Dev. Department

Dated : 26 .10.2019

No. HUD/Adm./ 95 /2019

Copy to the:

1. Financial Commissioner, Finance Department.
2. Principal Secretary to Hon'ble Governor.
3. Secretary to Government, General Administration Department.
4. Secretary to Government, Department of Law, Justice and P. A.
5. Director Finance, Housing & Urban Dev. Department.
6. Commissioner, SMC, Srinagar.
7. OSD to Advisor (S) to Hon'ble Governor J&K, Srinagar
8. Private Secretary to Chief Secretary, J&K.
9. Private Secretary to Principal Secretary, H& UDD.
10. Incharge Website.
11. SRO file (w.2.s.c).

(Syed Nazir Ahmad)
Under Secretary to the Government
Housing & Urban Dev. Department



Government of Jammu and Kashmir
Housing and Urban Development Department,
Civil Secretariat, Srinagar / Jammu


-0-

Schedule-I

(Gazetted/Superior Services), Srinagar Municipal Corporation to
SRO 854 Dated 26.10-2019

| S. No | Name of the post | Number of Posts | Pay band/scale of the post with Grade Pay | Cadre (UT/Division/District) |
|-------|--------------------------------------|-----------------|---|------------------------------|
| 1. | Commissioner | 01 | 37400-67000+8700 | UT, J&K |
| 2. | Joint Commissioner (Administration) | 01 | 15600-39100+7600 | UT, J&K |
| 3. | Joint Commissioner (Work) | 01 | 15600-39100+7600 | SMC |
| 4. | Joint Commissioner (Planning) | 01 | 15600-39100+7600 | UT, J&K |
| 5. | Secretary | 01 | 15600-39100+6600 | SMC |
| 6. | F.A/ Chief Accounts Officer | 01 | 15600-39100+6600 | UT, J&K |
| 7. | Divisional Town Planner | 02 | 15600-39100+6600 | SMC |
| 8. | Health Officer | 01 | 15600-39100+6600 | UT, J&K |
| 9. | Executive Engineer (Civil) | 02 | 15600-39100+6600 | SMC |
| 10. | Executive Engineer (Mechanical) | 01 | 15600-39100+6600 | SMC |
| 11. | Deputy Director (Planning) | 01 | 15600-39100+6600 | UT, J&K |
| 12. | Special Assistant | 01 | 15600-39100+5600 | SMC |
| 13. | Chief Enforcement Officer | 01 | 15600-39100+5600 | SMC |
| 14. | Chief Revenue Officer | 01 | 15600-39100+5600 | SMC |
| 15. | Chief Sanitation Officer | 01 | 15600-39100+5600 | SMC |
| 16. | Sr. Law Officer | 01 | 15600-39100+5600 | SMC |
| 17. | Asstt. Executive Engineer | 08 | 15600-39100+5600 | SMC |
| 18. | Assistant Executive Engineer (Mech.) | 01 | 15600-39100+5600 | SMC |

| | | | | |
|-------|--|----|-----------------|---------|
| 19. | Asstt. Town Planner | 01 | 9300-34800+5200 | |
| 20. | Asstt. Engineer | 05 | 9300-34800+5200 | SMC |
| 21. | Assistant Engineer (Mechanical Store) | 01 | 9300-34800+5200 | SMC |
| 22. | Private Secretary | 02 | 9300-34800+4800 | SMC |
| 23. | Chief Reporter | 01 | 9300-34800+4800 | SMC |
| 24. | Stores Officer | 01 | 9300-34800+4800 | SMC |
| 25. | Purchase and Procurement Officer | 01 | 9300-34800+4800 | SMC |
| 26. | Estates Officer | 01 | 9300-34800+4800 | SMC |
| 27. | Assistant Secretary(Personnel) | 01 | 9300-34800+4800 | SMC |
| 28. | Assistant Secretary (General) | 01 | 9300-34800+4800 | SMC |
| 29. | Public Relations Officer | 01 | 9300-34800+4800 | SMC |
| 30. | Enforcement Officer | 02 | 9300-34800+4800 | SMC |
| 31. | Revenue Officer | 01 | 9300-34800+4800 | SMC |
| 32. | Additional Revenue Officer | 01 | 9300-34800+4800 | SMC |
| 33. | Addl. Sanitation Officer | 01 | 9300-34800+4800 | SMC |
| 34. | Compost officer | 01 | 9300-34800+4800 | SMC |
| 35. | Law Officer | 01 | 9300-34800+4800 | SMC |
| 36. | Veterinary Officer | 01 | 9300-34800+4800 | UT, J&K |
| 37. | Informatics Officer | 01 | 9300-34800+4800 | SMC |
| 38. | Additional Law Officer | 1 | 9300-34800+4800 | SMC |
| Total | | 52 | | |


(Syed Nazir Ahmad)
Under Secretary to Government
Housing & Urban Dev. Department