



Government of Jammu and Kashmir
(Animal/Sheep Husbandry & Fisheries Department)
Civil Secretariat, Srinagar

NOTIFICATION
Srinagar, 26.10. October, 2019

SRO 902-- In exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the {Jammu and Kashmir Fisheries (Subordinate/Non-Gazetted) Service} for the Union Territory of Ladakh shall comprise the posts as indicated in Schedule-I to this notification, subject to any modification as may be necessary.

This shall come into force with immediate effect.

By order of the Governor

(Dr. Asgar Hassan Samoon) IAS
Principal Secretary to Government
Animal/Sheep Husbandry & Fisheries Department

No. ASH/Fish/14/2019

Dated: 26.10.2019

Copy to the:

1. Financial Commissioner to the Hon'ble Governor.
2. All Administrative Secretaries.
3. Secretary to Government, General Administration Department.
4. Secretary, Department of Law, Justice & Parliamentary Affairs.
5. Divisional Commissioner/ Jammu / Kashmir / Ladakh
6. All Heads of the Departments
7. All Deputy Commissioners
8. OSD / Special Assistants to all Hon'ble Advisors.
9. Private Secretary to the Chief Secretary
10. Private Secretary to Principal Secretary to Government, Animal / Sheep Husbandry & Fisheries Department.

Schedule- I- A (Executive) to SRO 902 (Non-Gazetted)

**Fisheries Department
Union Territory of Ladakh**

S.No	Name of the Post	Number of Posts	Pay Band / Scale of the post with Grade Pay	Cadre UT/ Divisional/ District
1	Technologist/Inspector Fisheries/Sr. Research Assistant/Farm Manager/Fisheries Extension Officer/Chief Training Superintendent/Research Assistant/Processing Manager/Aquarium Curator/Marketing Manager	4	L-6E (35900-113500)	Cadre UT
2	Fisheries Dev.Asstt./Surveyor Fisheries/Curator/Junior Research Assistant/Marketing Assistant/Comp. Asstt-1(Feed mill)/Processing Assistant/Junior Technologist.	5	L-6 (35400-112400)	Divisional Cadre
3	Dy. Inspector Fisheries Instructor (Training) /Curator Asstt/ Laboratory Assistant / Fisheries Ranger/Senior Supervisor Fisheries/Comp. Asstt.Sr/ Deputy Inspector/ Junior Surveyor	5	L-4 (25500-81100)	Divisional Cadre
4	Laboratory Assistant (Jr. Grade) Senior Fieldsman/Extension workers/survey Assistant /Field Supervisor /Senior Farm Keeper/Jr.Comp.Asstt/Prosecutor /Library Assistant	1	L-2 (19900-63200)	Divisional Cadre
5	Field Man (Jr)/ /Fisheries Guard/ Master Fisherman/ Laboratory Bearer/ Field Operator/ Operator Comp./Farm Keeper/ Aquarium Attendant/Head Gardner/Head Safaiwala/Head Cook	22	SL-2 (15900-50400)	District Cadre
6	Laboratory Attendant/Chowkidar/Farash/Lib Attendant/Gardener/Safaiwala/ Cook	2	SL-1 (14800-47100)	District Cadre
	Total	39		

Schedule 1-B (Ministrial)

S.No	Name of the Post	Number of Posts	Pay Band / Scale of the post with Grade Pay	Cadre UT/ Divisional/ District
1	Orderly	1	SL-1 (14800-47100)	District Cadre
	Total	1		

(Signature)

Dr. Asgar Hassan Samoon) IAS
Principal Secretary to Government
Animal/Sheep Husbandry & Fisheries Department