

Government of Jammu and Kashmir
Home Department
Civil Secretariat, Jammu/Srinagar

Notification

Srinagar, the 31st of December, 2021

S.O 445.-In exercise of the powers conferred under sub-section (1) of Section 9 of the Manoeuvres, Field Firing and Artillery Practice Act, 1938, the Government of Jammu and Kashmir hereby defines the area, measuring 3247 Kanals & 17 Marlas, situated at Badheri, Tehsil and District Samba, as per the details indicated at **Annexure** to this notification, as an area for the purpose of carrying out periodically, field firing and artillery practice, as per the agreed Standard Operating Procedure (SOP), for a period of 10 years.

By order of the Government of Jammu and Kashmir.


(Rashid Raina) JKAS

Under Secretary to the Government.

No. HOME-LA/5/2021-05-HOME (CC: 9113)

Dated: 31.12.2021

Copy to the:

1. Additional Secretary, JKL, MHA, GoI.
2. Principal Secretary to the Hon'ble Lieutenant Governor, J&K.
3. Commissioner/Secretary to the Government, Revenue Department.
4. Secretary to the Government, Department of Law Justice and Parliamentary Affairs (w.7.s.c).
5. Divisional Commissioner, Jammu.
6. Director, Archaeology, Archives and Museums, J&K.
7. Deputy Commissioner, Samba.
8. Private Secretary to the Chief Secretary, J&K.
9. Private Secretary to Principal Secretary to the Government, Home Department.
10. I/c Website, Home Department.
11. Stock file.

Copy also to the:

1. GOC-in-C, Northern Command C/O 56 APO.
2. GOC-in-C, Western Command, C/O 56APO.
3. Headquarter, IX Corps.

Annexure to notification S.O 445 dated 31.12.2021

S.No.	Village	Khasra No.	Area in Kanals-Marlas
1.	Badheri, Tehsil & District Samba	16	02-12
2.	-do-	19	08-03
3.	-do-	18	04-18
4.	-do-	30	00-19
5.	-do-	31	00-08
6.	-do-	33	12-13
7.	-do-	34	02-09
8.	-do-	118	02-13
9.	-do-	425	01-14
10.	-do-	118/1	02-14
11.	-do-	35 Min	04-19
12.	-do-	57	02-01
13.	-do-	39	01-03
14.	-do-	40	10-18
15.	-do-	446/1	51-16
16.	-do-	4	09-00
17.	-do-	6	04-11
18.	-do-	7	01-00
19.	-do-	8	07-19
20.	-do-	9	01-16
21.	-do-	10	11-15
22.	-do-	11	01-14
23.	-do-	13	06-13
24.	-do-	36	07-04
25.	-do-	36 Min	05-19
26.	-do-	447/1	22-19
27.	-do-	2	41-15
28.	-do-	3 Min	41-15
29.	-do-	114	11-07
30.	-do-	120	02-06
31.	-do-	121	05-11
32.	-do-	481/124	01-08
33.	-do-	115	05-16
34.	-do-	5	08-10
35.	-do-	17	06-05
36.	-do-	14	18-01



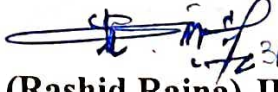
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S.No.	Village	Khasra No.	Area in Kanals-Marlas
37.	-do-	14 Min	20-00
38.	-do-	20	02-10
39.	-do-	23	00-18
40.	-do-	585/28	10-05
41.	-do-	584/28	02-00
42.	-do-	585/28	18-09
43.	-do-	584/28	07-02
44.	-do-	22	07-01
45.	-do-	26	01-11
46.	-do-	27	04-15
47.	-do-	15	02-06
48.	-do-	32	11-13
49.	-do-	35	00-19
50.	-do-	37	06-01
51.	-do-	576/24	39-15
52.	-do-	482/124	08-00
53.	-do-	482/124 Min	08-00
54.	-do-	482/124 Min	08-00
55.	-do-	482/124 Min	04-00
56.	-do-	482/124 Min	04-00
57.	-do-	572/113	02-10
58.	-do-	572/113 Min	02-00
59.	-do-	572/113 Min	04-00
60.	-do-	572/113 Min	01-10
61.	-do-	572/113 Min	01-00
62.	-do-	572/113 Min	06-19
63.	-do-	122	05-05
64.	-do-	123	02-00
65.	-do-	116	27-13
66.	-do-	117	61-16
67.	-do-	117 Min	09-00
68.	-do-	117 Min	43-10
69.	-do-	117 Min	04-00
70.	-do-	119	03-10
71.	-do-	571/113	51-07
72.	-do-	571/113	09-00
73.	-do-	123	03-00



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S.No.	Village	Khasra No.	Area in Kanals-Marlas
74.	-do-	123 Min	03-00
75.	-do-	123 Min	02-10
76.	-do-	123 Min	04-03
77.	-do-	29	00-18
78.	-do-	596/549/1	1400-00
79.	-do-	596/549/1	478-16
80.	-do-	597/549/1	30-14
81.	-do-	598/549/1	11-10
82.	-do-	599/549/1	03-18
83.	-do-	600/549/1	97-17
84.	-do-	601/549/1	96-14
85.	-do-	548/481/1	02-13
86.	-do-	3 Min	08-05
87.	-do-	3 Min	08-05
88.	-do-	12	07-09
89.	-do-	14 Min	10-08
90.	-do-	21	09-04
91.	-do-	576/24	110-08
92.	-do-	577/24	121-14
93.	-do-	25	15-06
94.	-do-	36 Min	02-19
95.	-do-	36 Min	03-00
96.	-do-	38	05-00
97.	-do-	38 Min	11-00
98.	-do-	38 Min	02-00
99.	-do-	38 Min	49-11
100.	-do-	38 Min	05-00
101.	-do-	441	00-16
102.	-do-	117 Min	01-12
103.	-do-	117 Min	01-00
104.	-do-	116	03-16
Total			3247-17


(Rashid Raina) JKAS
Under Secretary to the Government.